

# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Friday, March 16, 2018

Volume 37, Issue 297

## Friday, March 23: SCBO 2.0 goes LIVE

(Advertisers, set your accounts up early at https://scbo.sc.gov/account-request)

SCBO will switch over to an on-going database on 3/23/2018.

(For SC State Government agencies advertising in SCEIS, no change.)

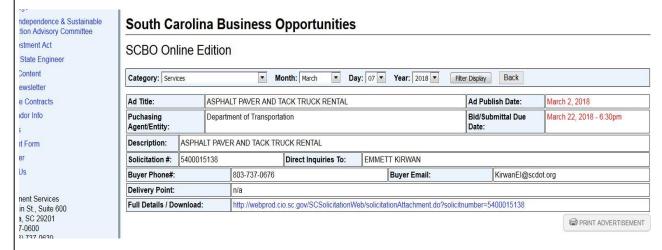
This change will make our advertisements highly searchable and will tailor the readers' experience to their individual interests! Advertisers will CREATE AND UPLOAD THEIR OWN ADS in our new platform, eliminating the need to send them to the SCBO editor for review and layout.

It's self-service -- SCBO style! Check out the samples below:

### **OUR NEW LANDING PAGE**

dependence & Sustainable ion Advisory Committee	South Carolina Busine	ss Opportunities			
itment Act State Engineer ontent wsletter Contracts for Info	SCBO Online Edition  Welcome to TODAY'S SCBO Online Edition  Advertisements displayed below represent solicitations which are active as of the current date by default. These are ads that were set to begin displaying or have not expired of the date selected. Please note that ads displayed when selecting future dates will only be those that are active as of the current date and have not expired as of the date y select. Ads having a start date that is greater than the current date will not be displayed.  To perform a global search of SCBO online listings, click here. To advertise your solicitation, click here.				
Form r ls ent Services 1 St., Suite 600 SC 29201 -0600	All times advertised in SCBO are local unless  Category: - Overview (ad totals) -  Architectural/Engineering: 2 ads Construction: 2 ads Consultant/Professional: 0 ads Environmental Remediation: 1 ad	Month: March Day: 07 Vear: 2  Equipment: 6 ads Information Technology: 0 ads Maintenance/Repair: 1 ad Minor Construction (Under \$50,000): 1 ad	Printing: 0 ads Services: 3 ads Supplies: 1 ad Auditing: 1 ad	Intent To Sole Source: 0 ads For Sale: 0 ads Notices: 0 ads	

### **SAMPLE ADVERTISEMENT**



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TODAY IN SCBO						
Architecture and Engineering	2	Printing	9			
Construction	2	Services	9			
Equipment	8	Supplies	13			
IT	9	Intent to Sole Source	14			
Maintenance/Repair	9	SCBO Notices	14			

### **ALL TIMES LOCAL**

### Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

### LAURENS COUNTY SCHOOL DISTRICT 55 -- RFP 3018-01

Laurens County School District 55 is requesting the submittals of qualifications and proposals for Architectural Services for Building Program as described in referenced RFP.

Responses shall be submitted to:

Laurens County School District 55 Attn: Rhett Harris, Director of Operations 301 Hillcrest Drive Laurens, SC 29360

SUBMIT OFFER BY (Opening Date/Time): 3/30/2018 3:30pm

QUESTIONS MUST BE RECEIVED BY: 3/21/2018 5:00pm

Questions will be answered by Addendum posted on the District web page as promptly as possible after 3/21/2018. Direct all questions in writing via e-mail to: Attn: RF9 3018-01 Question(s), c/o: rharris@laurens55.org

Complete RFP can be found at:

http://www.laurens55.org/finance-and-operations-7e3d8ca8 or by contacting the District Office.



### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: DIRT ROAD PAVING PROJECT FOR DISTRICT 4 ROADS (PHASE II)

PROJECT NUMBER: 30-17/18

PROJECT LOCATION: Various District 4 Roads

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Dirt Road Paving Project for Various District 4 Roads (Phase II)

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Vendor Registry via <a href="https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95">https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95</a>

ARCHITECT-ENGINEER NAME: Davis & Floyd

A-E CONTACT: Todd Warren, PE

A-E ADDRESS: Street/PO Box: 240 Stoneridge Drive, Suite 305

City: Columbia State: SC ZIP: 29210-

EMAIL: twarren@davisfloyd.com

TELEPHONE: 803-256-4121 FAX: 803-254-4549

AGENCY/OWNER: Florence County Procurement Office

AGENCY PROJECT COORDINATOR: Patrick D. Fletcher, CPPB, Procurement Director

ADDRESS: Street/PO Box: 180 N. Irby St. MSC-R, Rm. B-5

City: Florence State: SC ZIP: 29501-

EMAIL: pfletcher@florenceco.org

TELEPHONE: 843-665-3018 FAX: 843-664-9668

BID OPENING DATE: 4/3/2018 TIME: 10:00am PLACE: 180 N. Irby St. Rm. B-1, Florence, SC 29501

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: Patrick D. Fletcher, CPPB
Florence County Procurement Office

Attn: Patrick D. Fletcher, CPPB
Florence County Complex

180 N. Irby St. Rm. B-5, Florence, SC 29501 180 N. Irby St. MSC-R, Florence, SC 29501

### **TOWN OF MOUNT PLEASANT**

The Town of Mount Pleasant (Town) will receive Bids from qualified contractors to remove a failed spillway and replace it with a new spillway in the East Crossing Subdivision in the Town of Mount Pleasant, South Carolina.

In general, the Scope of Services shall include, but not limited to all labor, materials, supplies, equipment, traffic control and supervision necessary to perform the Work to deliver this project to the Town complete, all in accordance with the plans, specifications and solicitation documents.

This project involves removal of a failed spillway and construction of a new spillway in the same location. Construction shall be in accordance with specifications provided in the attached plans. Scope of work includes, but is not limited to: utility locates, clearing and establishing a construction entrance, demolition and removal of the existing failed spillway, construction of new spillway, materials testing and development of as-built plans. The work includes placement of approximately 25 CY of concrete and 140 LF of temporary cofferdam.

One (1) unbound original copy of the Bid shall be submitted in a sealed envelope, clearly marked "EAST CROSSING SPILLWAY CONSTRUCTION, IFB# 1718-112-JR", including the Bidder's name and Contractors License Number, and one copy shall be submitted in electronic form through the Town's Procurement Portal. The Town's Procurement portal can be found at https://tompsc.bonfirehub.com/portal. Bids in both paper and electronic format will be accepted until 3:00pm, April 18, 2018 by the Town's Procurement Division, at which time and place all Bids will be publicly opened, read aloud and tabulated in Meeting Room 3C located at the Town Hall, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

The Bid Documents will be available at 12:00pm on March 18, 2018 on the Town's Procurement Portal.

### THE LAKE PAUL WALLACE CAUSEWAY / WALKING TRAIL BUILD-UP

**BENNETTSVILLE, SC PROJECT NUMBER: MLB17-1** 

BID SECURITY AND PERFORMANCE & PAYMENT BONDS ARE ALL REQUIRED CONSTRUCTION COST ESTIMATE: \$67,000

Sealed bids for THE LAKE PAUL WALLACE CAUSEWAY / WALKING TRAIL BUILD-UP PROJECT IN BENNETTSVILLE, SOUTH CAROLINA will be received by LAKE PAUL WALLACE AUTHORITY (hereinafter called the Owner) at Marlboro Chamber of Commerce, 122 S. Marlboro St., Bennettsville, South Carolina until 10:30am, April 2, 2018. At that time and place, bids will be opened and read aloud in public. If mailing or delivering bid before April 2, 2018, please use the State Farm address below.

A mandatory pre-bid meeting will take place March 27, 2018 at the parking area south of Lake Paul Wallace on Country Club Drive (SC35-220) in Bennettsville, SC.

The work on the LAKE PAUL WALLACE CAUSEWAY / WALKING TRAIL BUILD-UP PROJECT consists of building-up various low areas with graded aggregate base course (GABC) mixed with pea-gravel and grading to drain; tree removal and installing signs at various locations along the walking trail.

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the State Farm Office, 128 HWY 15-401 By-Pass East, Bennettsville, SC and the Pee Dee Regional Council of Governments, Florence, SC. Specifications and contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, 2314 Pisgah Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$50.00 (check or money order only). Contractors who have not purchased official hard-copy bid documents will not be allowed to bid.

If mailed, a \$10.00 shipping and handling fee will be added. When obtaining contract documents, provide the following information about your company: mailing address, street (UPS) address, telephone number, FAX number and E-mail address. Please contact Tammy Rowell at 843-669-3138 with any questions.

### **REQUEST FOR PROPOSALS**

### FOR BYERLY PARK ACCESSIBLE PLAYGROUND

RESPONSES ARE DUE NO LATER THAN Tuesday, April 3, 2018 at 4:00pm

TO

Gina Tiller Gina Tiller

Operations Manager
PO Drawer 2497
Hartsville, SC 29551
Operations Manager
100 E Carolina Ave
Hartsville, SC 29550

Properly submitting a response to this solicitation to the Operations Manager's Office at Hartsville City Hall on or before the due date and time will be the sole responsibility of the proposer. The City of Hartsville will in no way will be responsible for delays caused by overland or electronic delivery systems. It is the sole responsibility of the proposer to confirm that a response has been received on or before the due date and time.

Contact Person: Mary Farrell, Project Coordinator

Email: mary.farrell@hartsvillesc.gov

Phone: 843-383-3015 ext. 2010 REQUEST FOR PROPOSALS

The City has received grant monies through the Land and Water Conservation Fund to construct an improved outdoor playground facility at Byerly Park. The city is requesting proposals for all associated work to this end.

Proposals are due no later than Tuesday, April 3 2018 by 4:00pm. Please make sure that they are clearly marked with "Byerly Park Accessible Playground".

Award shall be made to the responsive respondent whose proposal is determined in writing to be the most advantageous to the City of Hartsville, considering the evaluation criteria set forth in this RFP. The City of Hartsville reserves the right to reject any or all proposals. The City of Hartsville reserves the right to waive all informalities not involving price, time, or changes in the work and to negotiate contract terms with the successful bidder.

Questions may be addressed to Mary Farrell, Project Coordinator, City of Hartsville, mary.farrell@hartsvillesc.gov, or 843-383-3015 ext. 2010

RFP INFO IS AVAILABLE ON CITY WEBSITE: www.hartsvillesc.gov

We look forward to your active participation in this solicitation.

PROJECT NAME: MONCKS CORNER FIRE STATION

PROJECT NUMBER:

PROJECT LOCATION: MONCKS CORNER, SOUTH CAROLINA

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$1,400,000 - \$1,700,000

DESCRIPTION OF PROJECT: The work consists of constructing a single story fire station in Foxbank Plantation.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A&E Digital Printing

PLAN DEPOSIT AMOUNT: COST IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: www.aeplanroom.com

ARCHITECT-ENGINEER NAME: Coast Architects

A-E CONTACT: Arnie McClure

A-E ADDRESS: Street/PO Box: 671 St Andrews Boulevard

City: Charleston State: SC ZIP: 29407-

EMAIL: bidding@coastarchitects.net

TELEPHONE: 843-763-7064 FAX: 843-763-7061

AGENCY/OWNER: Town of Moncks Corner AGENCY PROJECT COORDINATOR: Jeff Lord ADDRESS: Street/PO Box: 118 Carolina Avenue City: Moncks Corner State: SC ZIP: 29461-

EMAIL: jeff.lord@monckscornersc.gov

TELEPHONE: 843-719-7910

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 3/29/2018 TIME: 2:00pm PLACE: Moncks Corner Town Hall Council Chambers BID OPENING DATE: 4/12/2018 TIME: 2:00pm PLACE: Moncks Corner Town Hall Council Chambers

bers

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY:

Attn: Jeff Lord, Town Administrator

Town of Moncks Corner

118 Carolina Avenue, Moncks Corner, SC 29461

MAIL SERVICE:

Attn: Jeff Lord, Town Administrator

Town of Moncks Corner

118 Carolina Avenue, Moncks Corner, SC 29461

Project Name: 2018 ROAD IMPROVEMENTS- SAVANNAH LAKES VILLAGE

Project Number: N/A

Project Location: McCormick County, SC

Bid Security, Performance Bond, and Payment Bond Required

Description of Project: Full depth repair, surface replacement, and overlay on section of Various Roads in Sa-

vannah Lakes Village

Construction Cost Range: \$400,000

Architect/Engineer:
 Firm: HB Engineering
 Contact Person: Tom Britt

· Address: 720 Old Cherokee Road

Telephone: 803-957-7027

• Fax: 877-728-0808

• E-mail: tombritthb@gmail.com

Plans May Be Obtained From: HB Engineering

Plan Deposit: \$100, Free if sent by email Refundable?: No

Bid Opening Date/Time: April 12, 2017, 2:00pm Place: McCormick County Administration Office

Agency/Owner: McCormick County

Name & Title of Agency Coordinator: Tom Britt, County Engineer
• Address: 720 Old Cherokee Road, Lexington, SC 29072

Telephone: 803-957-7027Fax: 877-728-0808

E-mail: tombritthb@gmail.com

Hand Deliver Bids To: McCormick County, 610 South Mine Street, McCormick, SC Mail Bids To: McCormick County, 610 South Mine Street, McCormick, SC 29835

### **CITY OF GREER -- INVITATION TO BID**

The City of Greer will accept sealed bids until 3:30pm, Thursday, March 28, 2018 at Greer City Hall, 301 East Poinsett St. Greer SC 29651, to provide drainage improvements at Wildwood Drive and Chick Springs Road. Bid packages may be downloaded from the website at <a href="https://www.cityofgreer.org">www.cityofgreer.org</a>. The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

### PENDLETON HIGH SCHOOL BASEBALL NETTING

The Anderson 4 School District is soliciting bids from qualified firms in response to "IFB Pendleton High School Baseball Netting". Bids are due by 1:00pm on March 27, 2018. IFB and accompanying documents may be obtained electronically by contacting Rick Rogers, Director of Operations, Anderson 4 Schools, via e-mail at rrogers@anderson4.org.

Bids from Minority and Women Business Enterprises are encouraged.

### KERSHAW COUNTY AIRPORT AT WOODWARD FIELD (CDN)

### **COMPREHENSIVE AIRFIELD DRAINAGE IMPROVEMENTS**

#### WKD NO. 20170211.00.CA

### FAA AIP PROJECT NO. 3-45-0011-023-2017 / KERSHAW COUNTY BID NO. 17-215-09

Sealed bids will be received by Kershaw County at the Kershaw County Government Center, 515 Walnut Street, Room 217, Camden, SC 29020 until 3:00pm on Wednesday, April 18, 2018 and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment for the Comprehensive Airfield Drainage Improvements Project. Bids received after the stated time will not be accepted.

The Project will include airfield drainage and grading improvements.

Bids must be submitted in sealed envelopes with the Bidder's name, full mailing address, and General Contractor License Number, shown as the return address. Outside of envelope must be marked "Bid #17-215-09 - Comprehensive Airfield Drainage Improvements". Sealed envelopes shall be addressed to:

Sarah Williams Kershaw County Government Center 515 Walnut Street, Room 217 Camden, SC 29020

### NOTICE TO BIDDERS:

There will be a non-mandatory pre-bid meeting at the Kershaw County Airport (Woodward Field), 2203 Airline Drive, Camden, SC 29020, at 10:00am on Thursday, April 5, 2018. Due to the importance of all bidders having a clear understanding of the scope and requirements for this contract, it is highly recommended that bidders attend this meeting. Any changes that may be agreed upon as a result of this meeting will be noted in an addendum to the bid invitation and posted in the plan room. All Bidders should be aware that the date, time, and location for Bid Submittal and Opening may be modified by Addendum.

Plans, Specifications and Contract Documents are available for purchase online only by going to Plan Room at <a href="https://www.wkdickson.com">www.wkdickson.com</a>. Please note that only registered plan holders may bid as a General Contractor.

The project is conditioned upon the receipt of federal funding under provisions of the Airport and Airways Safety and Capacity Expansion Act of 1987 and most recently Wendell H. Ford Aviation Investment and Reform Act for 21st Century (AIR-21). Certain mandatory federal requirements apply to this solicitation and will be made part of any contract awarded.

The Owner reserves the right to reject any or all bids and to waive informalities and minor irregularities.

### CITY OF MYRTLE BEACH -- REQUEST FOR PROPOSAL

The City of Myrtle Beach will be receiving Request for Proposal (RFP) 18-R0023 for Communications Consultant Services. Request for Proposal forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach SC or website <a href="https://www.cityofmyrtlebeach.com">www.cityofmyrtlebeach.com</a>. RFP must be received by the Purchasing Division prior to 2:00pm, April 11, 2018.

Mandatory Pre-Proposal Conference: March 28, 2018 at 2:00pm at City Hall located at 937 Broadway Street, Myrtle Beach, SC.

# Equipment

**Description: FIBER OPTIC TRAINING TOOL** 

Solicitation Number: 5400015329 Submit Offer By: 03/29/2018 10:00am

Purchasing Agency: SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC

29210

**Buyer: TRACY HILL** 

Email: <u>HillT@sctechsystem.edu</u> **Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015329

**Agency**: CLEMSON UNIVERSITY **Description**: Per4Max Sport Wheelchairs

Solicitation Number: 100423322

**Solicitation Type:** Invitation for Bid (IFB) **Submit Offer By:** 03/26/2018 2:15pm

Description: Online solicitations only. Clemson University solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

Description: USED (11) SHANK RIPPER LEVELER

**Solicitation Number:** 5400015352 **Submit Offer By:** 03/26/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: MYRTLE DEWERDT** 

Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015352

Agency: CLEMSON UNIVERSITY
Description: Low Speed Electric Motor
Solicitation Number: 100552789
Solicitation Type: Sealed Bid (SB)
Submit Offer By: 03/28/2018 2:15pm

Description: Online solicitations only. Clemson University solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

**Description:** SECURITY EQUIPMENT **Solicitation Number:** 5400015337 **Submit Offer By:** 03/29/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: RUTHIE BISHOP** 

Email: Bishop.Ruthie@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015337

# **Information Technology**

**Description: MAINFRAME SERVICES PROVIDER** 

**Solicitation Number:** 5400014395 **Submit Offer By:** 05/15/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: DONNA POTTS
Email: dpotts@mmo.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014395

## **Maintenance and Repair**

Description: ELEVATOR MAINT/REPAIR SVCS FOR SCDPS

Solicitation Number: 5400015272 Submit Offer By: 04/06/2018 2:00pm

Purchasing Agency: SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

Buyer: DELORIS SWEEPER
Email: delorissweeper@scdps.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015272

### **Printing**

Agency: CLEMSON UNIVERSITY

Solicitation Title: PRINTING OF CLEMSON WORLD MAGAZINE

Solicitation #: 99997202 Solicitation Type: Printing Date of Issue: 03/16/2018

Submit Offer By: 04/03/2018, 2:30pm

Online Solicitation Only: https://clemson.ionwave.net/currentsourcingevents.aspx

### Services

Agency: CLEMSON UNIVERSITY
Description: Executive Search Services
Solicitation Number: 98624779-2
Solicitation Type: Fixed Price Bid (FPB)
Submit Offer By: 03/12/2023 2:45pm

Description: Online solicitations only. Clemson University solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

**Description: FIRE SPINKLER INSPECTIONS** 

**Solicitation Number:** 5400015073 **Submit Offer By:** 03/28/2018 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-

2176

Buyer: Rina Drescher

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Email: drescherr@midlandstech.edu

Phone: 803-822-3209

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015073

**Description:** FIRE ALARM MONITORING **Solicitation Number:** 5400015055 **Submit Offer By:** 03/28/2018 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-

2176

**Buyer:** Leon Hines

Email: hinesl@midlandstech.edu

Phone: 803-822-3202

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015055

**Description:** INSPECTION OF FIRE ALARM SYSTEM

**Solicitation Number:** 5400015072 **Submit Offer By:** 03/28/2018 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-

2176

**Buyer:** Leon Hines

Email: hinesl@midlandstech.edu

Phone: 803-822-3202

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015072

**Description:** COMPACT LOADER RENTAL

Solicitation Number: 5400015347 Submit Offer By: 04/04/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: LAURA BAGWELL Email: bagwelllb@scdot.org Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015347

### **INMATE HEALTH CARE SERVICES**

Solicitation Number: 2018-RFP-09 Submit Offer By: 4/12/2018 at 12:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour Email: aseymour@lex-co.com

Phone: 803-785-8166

#### RFP -- POSTING DELINQUENT PROPERTY TAX NOTICES

### GREENWOOD COUNTY, GREENWOOD SC -- RFP NUMBER: 2091517 / 03-18

Greenwood County is advertising an RFP for the Posting of Delinquent Property Tax Notices in Greenwood County, SC. All RFPs must be submitted by Wednesday, March 28, 2018 at 2:00pm. The RFP package may be requested from Karen Davis at kdavis@greenwoodsc.gov or 864-942-8657.

The Purchasing Entity is Greenwood County Purchasing, 600 Monument St., Suite 102, P103, Greenwood, SC 29646. The Procurement Officer, Anita Baylor, may be contacted at <a href="mailto:abaylor@greenwoodsc.gov">abaylor@greenwoodsc.gov</a> or 864-942-8799.

### **FOOD (CATERING) SERVICES**

SOLICITATION NUMBER: RFP No. 5251-18Z

DESCRIPTION OF WORK: Food (Catering) Services for the Department of Alcohol and Other Drug Abuse

Services

PRE-PROPOSAL CONFERENCE: NON-MANDATORY

March 22, 2018 at 10:00am

**Charleston Center** 

3rd Floor - Executive Board Room

(Must sign a Confidential Form at the Front Desk)

5 Charleston Center Charleston, SC 29403

DUE DATE FOR WRITTEN QUESTIONS: March 26, 2018 at 5:00pm

Fax: 843-958-4758 OR Email: zwilliams@charlestoncounty.org

DUE DATE/TIME: March 29, 2018 at 3:00pm

LOCATION: Procurement Department

4045 Bridge View Drive, Suite B250 North Charleston. SC 29405

### BANKING SERVICES FOR GEORGETOWN COUNTY

The County of Georgetown is seeking Request for Proposals (RFP) for banking services for Georgetown County to include depository services, armored truck pick-up services or equivalent, account reconciliation services, disbursements, wire transfers, automatic clearing house (ACH) services, information services, and consulting services. The County is seeking lockbox services as an optional Add/Alternate #1. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms, specifications, and requirements are contained in the on-line bid document at <a href="https://www.georgetowncountysc.org">www.georgetowncountysc.org</a>, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-042

Site Visit: None

Delivery Point: Various locations throughout Georgetown County

Opening Date/Time: Wednesday, April 11, 2018 at 3:30pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven

Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to <a href="mailto:purch@gtcounty.org">purch@gtcounty.org</a>.

Buyer: Nancy Silver / Telephone: 843-545-3076

### **CLOTHING AND FABRIC RECYCLING SERVICES**

Georgetown County, SC is requesting proposals from prospective service providers for the collection, transportation and recycling of clothing and fabric. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid documents and requirements are available on-line at <a href="https://www.gtcounty.org">www.gtcounty.org</a>, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: 18-030

Site Visit: VOLUNTARY, On Own

Delivery Point: Various locations throughout Georgetown County, SC.

Opening Date/Time: Wednesday, April 4, 2018 at 3:00pm

Location: Georgetown County Old Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street,

Georgetown, SC 29440.

Direct Inquiries To: Written questions and requests for clarification will be answered by published addendum to all registered parties. Please send to: Nancy Silver, Senior Buyer via Fax: 843-545-3500, or e-mail:

purch@gtcounty.org

Buyer: Nancy Silver / Telephone: 843-545-3076

Description: CARPET & FLOOR COVERING IN LEARNING CENTER AND LAURA LANDER HALL

Solicitation No.: IFB-LA-384-03-29-2018 Delivery Point: Greenwood, SC 29649 Submit Offer By: 03/29/2018 3:00pm Purchasing Entity: Lander University

Buyer: Lois Amick, 864-388-8899, <a href="mailto:lamick@lander.edu">lamick@lander.edu</a>

**Download Solicitation From:** <a href="http://www.lander.edu/sites/procurement-services/Solicitations.aspx">http://www.lander.edu/sites/procurement-services/Solicitations.aspx</a>

### **SUMMER HOUSING JANITORIAL SERVICES**

Solicitation No. 18.52.LS.P

Delivery Point: Charleston SC Submit offer by: 3/29/2018 2pm

Purchasing Entity: College of Charleston

Site visit-Non Mandatory: 3/22/2018 9:00am Joe Berry Hall (Lobby) 80 St Phillips, Corner St., Phillip at Calhoun

Purchasing Entity: College of Charleston, Procurement Office, 176 Lockwood Blvd., Charleston, SC 29403

Buyer: Lew SanFelice, 843-953-5508, sanfelicel@cofc.edu

Download Solicitation from: http://ebid.cofc.edu

**Friday, March 16, 2018** 

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**Description: HAZARDOUS WASTE DISPOSAL** 

**Solicitation Number:** 5400015088 **Submit Offer By:** 03/28/2018 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-

2176

Buyer: Rina Drescher

Email: drescherr@midlandstech.edu

Phone: 803-822-3209

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015088

# **Supplies**

**Description: SOYBEAN CROP CHEMICALS** 

**Solicitation Number:** 5400015354 **Submit Offer By:** 04/02/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: MYRTLE DEWERDT** 

Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015354

**Description: DSS METRO SHOPPER TOTE BAGS** 

Solicitation Number: 5400015279 Submit Offer By: 03/26/2018 3:00pm

Purchasing Agency: SC Department of Social Services Columbia, SC 29202-1520

**Buyer: SHEILA SMITH** 

Email: <a href="mailto:sheila.smith@dss.sc.gov">sheila.smith@dss.sc.gov</a>
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015279

### **READY-MIX CONCRETE, IDIQ**

It is the intent of this invitation to bid to secure one vendor as a prime source of supply for ready-mix concrete and a guaranteed price for a yearly contract under an indefinite delivery, indefinite quantity (IDIQ) agreement. Georgetown County uses concrete on an as needed basis for such things as patching holes in roads, sidewalk repairs and construction, and as other needs arise. The successful vendor will be able to provide evidence that they can respond in a timely manner when an order is placed by a County employee. Bid documents and requirements are available on-line at <a href="https://www.gtcounty.org">www.gtcounty.org</a>, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: 18-017 RE-BID

Site Visit: None

Delivery Point: Various locations throughout Georgetown County, SC.

Opening Date/Time: Wednesday, April 4, 2018 at 3:30pm

Location: Georgetown County Old Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street,

Georgetown, SC 29440.

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Direct Inquiries To: Written questions and requests for clarification will be answered by published addendum to all registered parties. Please send to: Nancy Silver, Senior Buyer via Fax: 843-545-3500, or e-mail: purch@gtcounty.org

**Buyer: Nancy Silver** 

Telephone: 843-545-3076

### REQUEST FOR QUOTES -- CLASSROOM SUPPLIES FOR DRAYTON MILLS ELEMENTARY SCHOOL

### SPARTANBURG SCHOOL DISTRICT 7

Spartanburg School District Seven is seeking competitive quotes for Classroom Supplies for our new Elementary School, Drayton Mills Elementary. All responses must be received no later than 3:00pm on March 23, 2018. RFQ #17-18-10 Classroom Supplies for Drayton Mills Elementary School can be downloaded by going to <a href="http://spartanburg7.org/resources/procurement">http://spartanburg7.org/resources/procurement</a> in the "Bids, Proposals, Quotes" section. For questions, and to be added to the bid list for potential addenda and updates, please email Shannon Blanton, Procurement Officer <a href="mailto:srblanton@spart7.org">srblanton@spart7.org</a>.

### **Intent To Sole Source**

**Description: INTENT TO SOLE SOURCE HEAT PUMP TRAINER** 

**Solicitation Number:** 5400015243 **Submit Offer By:** 04/02/2018 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-

2176

Buyer: Rina Drescher Email: <a href="mailto:drescher@midlandstech.edu">drescher@midlandstech.edu</a> Phone: 803-822-3209

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015243

### **SCBO Notices**

**WANTED: Certified Contractors!** 

### LEXINGTON COUNTY TO SPONSOR REHABILITATION CONTRACTOR'S WORKSHOP

The Department of Community Development is inviting Certified Contractors interested in participating in the County of Lexington's Housing Rehabilitation Programs to participate in a mandatory Contractor's Workshop. The Workshop will be held on Thursday, March 29th from 9:00am to 12:00pm at the County of Lexington's Administration Building, Council Chambers, 2nd floor, located at 212 S. Lake Drive, Lexington, SC 29072.

The County of Lexington currently has two residential housing rehabilitation programs. The Minor Home Repair Program allows up to \$13,000 in repairs and up to \$25,000 of repairs in the Comprehensive Housing Repair Program. Contractors wishing to participate in the County's housing programs cannot bid on jobs without first attending this workshop.

For more information and to register for the workshop, call 803-785-8121 or email cdcustomerservice@lex-co.com.

The County of Lexington Does Not Discriminate In Any of Its Programs or Services.

### PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan*ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

### https://procurement.sc.gov/node/5936

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix:
- · Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at <a href="mailto:lvaughan@mmo.sc.gov">lvaughan@mmo.sc.gov</a>.



### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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